

Vill- Pandeypur( Berwan) Post- Harahua Dist- Varanasi, Uttar Pradesh - 221105

Sunbeam School, Babatpur

U-DISE Code: - 09670319601 www.sunbeambabatpur.com RTE Recognition No: - 19324-26 babatpur@dhkeduserve.com Affiliation No.:- 2133322 +91- 7800756887

This is to certify that the dimension of the plot is 104 m (Length) X 111.25 m. (Breadth)

Total area of land is 11570 square meter (2.86 acres).

The built up area of school is 2365 square meter

Area of plot on which the school building exists is 11570 square meter

| Sl No | Room Details         | Number | Length<br>(Feet) | Breadth<br>(Feet) | Total Area<br>(Sq. Feet) |
|-------|----------------------|--------|------------------|-------------------|--------------------------|
| 1.    | Class Rooms          | 13     | 28               | 24                | 672                      |
| 2.    | Physics Lab          | 1      | 24               | 30                | 720                      |
| 3.    | Chemistry Lab        | 1      | 32               | 30                | 960                      |
| 4.    | Biology Lab          | 1      | 36               | 30                | 1080                     |
| 5.    | Math Lab             | 1      | 24               | 30                | 720                      |
| 6.    | Computer Science Lab | 1      | 30               | 30                | 900                      |
| 7.    | Language Lab         | 1      | 24               | 30                | 720                      |
| 8.    | Music Lab            | 1      | 28               | 24                | 672                      |
| 9.    | Library              | 1      | 56               | 24                | 1344                     |
| 10.   | Staff Rooms          | 2      | 26               | 12                | 312                      |
| 11.   | Wellness Room/Clinic | 1      | 16               | 12                | 192                      |
| 12.   | Vacant Class Room    | 9      | 28               | 24                | 672                      |

## **Details of Rooms**

## **Details of Washrooms & Water Taps**

| Particulars | Boys | Girls | Staff | CWSN |
|-------------|------|-------|-------|------|
| Toilets     | 6    | 4     | 2     | 2    |
| Water Taps  | 8    | 8     | 2     |      |